

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 31 January 2017

Committee: Cabinet

Date: Wednesday, 8 February 2017

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting. The Agenda is attached

Claire Porter Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Malcolm Pate (Leader) Steve Charmley (Deputy Leader) Karen Calder Lee Chapman Simon Jones David Minnery Cecilia Motley Malcolm Price Stuart West Michael Wood

Deputy Members of Cabinet

Peter Adams Nicholas Bardsley Gwilym Butler Dean Carroll Nic Laurens Robert Macey Robert Tindall

Your Committee Officer is:

Jane PalmerSenior Democratic Services OfficerTel:01743 257712Email:jane.palmer@shropshire.gov.uk



www.shropshire.gov.uk General Enquiries: 0845 678 9000

NOTICE RE VIDEO RECORDING OF CABINET MEETINGS

& REQUIREMENTS OF DATA PROTECTION ACT 1998

Cabinet meetings are video recorded by Shropshire Council and these recordings will be made available to the public via the Shropshire Council Newsroom.

Images of individuals may be potentially classed as 'personal information' and subject to the requirements of the Data Protection Act 1998.

Members of the public making a recording of the meeting are advised to seek advice on their obligations to ensure any processing of personal information complies with the Data Protection Act.

Meetings video recorded by Shropshire Council may be made available to the public via the Shropshire Newsroom, or generally on the internet or other media channels.

The Council will take the following steps to ensure its compliance with data protection requirements:

- Appropriate notices will be included on the agenda for each meeting;
- Appropriate signage will be displayed at each meeting;
- At the beginning of each meeting the Chair will formally announce that the meeting is being recorded;
- The camera will not record or show images of those in the public gallery; and
- Members of the public called to speak may opt to do so from a position where they are not visually identified on camera

Members of the public positioned in an area being recorded will be deemed to have given their consent (by implication) to any images etc. of themselves being used for broadcast and any other appropriate purposes consistent with the notices.

May 2015

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 4)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 18 January 2017.

Contact: Jane Palmer Tel: 01743 257712

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 3 February 2017.

5 Scrutiny Items

To consider any matters from Council or any of the Scrutiny Committees.

6 Treasury Strategy 2017/18 (Pages 5 - 50)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer)

Contact: James Walton Tel: 01743 255001

7 Financial Strategy 2017/18 to 2019/20 - Final

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer) TO FOLLOW

Contact: James Walton Tel: 01743 255001

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer) TO FOLLOW

Contact: James Walton Tel: 01743 255001

9 Robustness of Estimates and Adequacy of Reserves

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer) TO FOLLOW

Contact: James Walton Tel: 01743 255001

10 Estimated Collection Fund Outturn for 2016/17 (Pages 51 - 56)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer)

Contact: James Walton Tel: 01743 255001

11 Financial Monitoring report Quarter 3 2016/17 (Pages 57 - 94)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer)

Contact: James Walton Tel: 01743 255001

12 Treasury Management Update Quarter **3 2016/17** (Pages 95 - 114)

Lead Member – Councillor Malcolm Pate – Leader of the Council and Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan

Report of the Head of Finance, Governance and Assurance (Section 151 Officer)

Contact: James Walton Tel: 01743 255001

13 Community Right To Challenge Expressions of Interest for the Future Delivery of a Library Service in Church Stretton

Lead Member – Councillor Stuart West – Portfolio Holder for Leisure and Culture.

Report from the Director of Place and Enterprise. **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

14 Determination of Admission Arrangements 2018/2019 (Pages 115 - 142)

Lead Member – Councillor David Minnery – Portfolio Holder for Children and Young People.

Report of the Director of Children's Services

Contact: Karen Bradshaw Tel: 01743 254201

15 Social Value Charter for Shropshire

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

16 Tender of New Contract for 0-25 Public Health Nursing Services (From October 2017)

Lead Member – Councillor Karen Calder – Portfolio Holder for Health and Wellbeing

Report of the Director of Public Health **TO FOLLOW**

Contact: Prof Rod Thomson Tel: 01743 253934

17 Exclusion of Public and Press

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the public and press be excluded during consideration of the following item/s.

18 Social Care System I.T. Replacement

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support.

Report of the Head of Human Resources and Development **TO FOLLOW**

Contact: Michele Leith Tel: 01743 254402

19 Minutes (Pages 143 - 146)

To approve as a correct record the exempt Minutes of the Cabinet meeting held on 21

December 2016.

Contact: Jane Palmer Tel: 01743 257712